



**2011**  
**Paul E. Kanjorski**  
**Advocacy Scholarship**

**To attend the CUNA Governmental Affairs Conference,  
March 18-22, 2012,  
Washington, D.C.**

## PAUL E. KANJORSKI ADVOCACY SCHOLARSHIP

*(CUNA Governmental Affairs Conference - GAC)*

### AWARD CRITERIA AND NOMINATION RULES

- ◆ The Paul E. Kanjorski Scholarship is awarded annually by the Pennsylvania Credit Union Association, to honor former Pennsylvania Congressman Paul Kanjorski, who supported many legislative efforts on behalf of credit unions.
- ◆ Applicant must be a professional or volunteer of an Association-affiliated credit union.
- ◆ The recipient of the Kanjorski Scholarship will be provided with conference registration fee\*, and reimbursed for lodging, meals, transportation, and appropriate and reasonable incidentals to attend the **CUNA GAC, March 18-22, 2012, in Washington, D.C.** \*Registration fee will be provided compliments of CUNA.
- ◆ The questionnaire must be completed in full, signed by the applicant and the applicant's supervisor, and returned by **November 15, 2011** to: Paul E. Kanjorski Advocacy Scholarship, Pennsylvania Credit Union Association, 4309 North Front Street, Harrisburg, PA 17110-1618.
- ◆ Decisions of the Association Awards Committee will be final. Employees of the Pennsylvania Credit Union Association and its affiliates, members of their immediate families, and current members of the Board of Directors, are ineligible for this award.



**PAUL E. KANJORSKI**

Paul E. Kanjorski served in the United States House of Representatives for Pennsylvania's 11th Congressional District from January, 1985, to January, 2011, as a member of the Democratic Party. He is a true friend and pioneer for credit unions. His sponsorship of H.R. 1151, the *Credit Union Membership Access Act of 1998*; CURIA; and member business lending legislation are only a few of the achievements that he made on behalf of credit unions. During his tenure, he built close personal relationships with Pennsylvania's credit unions.

The Paul E. Kanjorski Scholarship is awarded annually by the Pennsylvania Credit Union Association to send one recipient to the CUNA Governmental Affairs Conference.

**PAUL E. KANJORSKI ADVOCACY SCHOLARSHIP APPLICATION  
(CUNA GAC)**

◆ *To be considered for the scholarship, all sections must be completed.* ◆

Name \_\_\_\_\_ Title \_\_\_\_\_

Credit Union \_\_\_\_\_ Asset Size \$ \_\_\_\_\_

Credit Union Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Telephone \_\_\_\_\_

E-mail Address \_\_\_\_\_

1. List positions held in any credit union. Show current position first:

<b>Credit Union</b>	<b>Position</b>	<b>Dates</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

2. List activities in which you have been involved that educate, promote, and/or advance the credit union movement (chapter positions, political involvement, youth involvement, community involvement).

<b>Activity</b>	<b>Activity</b>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

3. Have you attended CUNA's GAC in the past?  Yes  No If Yes, when? \_\_\_\_\_

4. Have you participated in an Association lobbying visit?  Yes  No If Yes, when? \_\_\_\_\_

5. Have you made phone calls, written letters, etc. to your elected officials on credit union issues?

Yes  No If Yes, please list a few examples of your grassroots activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**(continued)**

Name \_\_\_\_\_

6. Briefly describe any other political involvement you have had outside of the credit union movement, as well as any relationships you may have created with local, state, or national policymakers:

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7. On a separate sheet of paper, please describe how your attendance at the CUNA Governmental Affairs Conference will benefit you, your credit union, and its members. A minimum of 300 words is required. ***These comments will be given major consideration in the final determination.***

To the best of my knowledge, the information contained in this application is true and accurate.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature of  
Applicant's Supervisor \_\_\_\_\_ Date \_\_\_\_\_

**APPLICATION DEADLINE: November 15, 2011**

**MAIL TO: Paul E. Kanjorski Advocacy Scholarship**  
Pennsylvania Credit Union Association  
4309 North Front Street  
Harrisburg, PA 17110-1618

**FAX TO: 717-234-2695**

07/11

